FY 2021

					11 2021
n this the	8th day of	February	2021, the Commssioners' Court, with the foll	owing members being pres	ent
_			<del></del>		COMMISSIONERS CO
	Roger Ha		- County Judge		
	Rick Baile	•	- Commissioner Pct #1		EED 0 2024
	Kenny H Mike Wh		- Commissioner Pct #2 - Commissioner Pct #3		FEB - 8 2021
	Larry Wo		- Commissioner Pct #3		
	Larry VVC	oney	- Commissioner PCt #4		<b>A</b>
e following	proceedings wer	e had, to-wit:			Approv
THAT	Γ WHEREAS, there nty, and	etofore, on Sep	tember 28, 2020 the Court heard and approved	I the budget for the year 20	21 for
WHE	REAS, on proper	application, the	e Commissioners' Court has transferred an exist	ing budget surplus to a bud	get of a
milar kind a	and fund. The tra	nsfer does not	increase the total of the budget.		_
The f	following transfer	s to said budge	et are hereby authorized:		
epartment N	Name:		Medical Examiner	Department #:	6430
ANSFER <u>FR</u>	<u>ом</u> :				
ACCOUNT	NUMBER NAME		ACCOUNT NUMBER		AMOUNT
Fees	& Services		0100-6430-54000-PH		1,000.00
					2,000.00
				<del></del>	
				<del>-, , , ,, ,</del>	~~~~~ <u>~</u>
		<del></del>			
<del></del>					
				***	
		<del></del>			
ANSFER TO	<b>):</b>		TOTAL TRANSFERRED FROM:		\$1,000.00
	NUMBER NAME	_	ACCOUNT NUMBER		AMOUNT
enicie kep	air & Maintenand	<u>e</u>	0100-6430-54500-PH	v <del></del>	1,000.00
• • • • • • • • • • • • • • • • • • • •	· · · · · · · · · · · · · · · · · · ·				· · · · · · · · · · · · · · · · · · ·
					· · · · · · · · · · · · · · · · · · ·
·		<del></del>			
			TOTAL TRANSFERENCE TO	·········	
			TOTAL TRANSFERRED TO:	<del>- 14,</del>	\$1,000.00
PLANATION cover the c	: ost of maintenan	ce and repairs	on vehicles		
partment H	lead:	<del></del>		Date:	
E COUNTY (	OF JOHNSON		ROUND DOLLARS ONLY		
	$\supset$	47			
	Roger	Harmon, County	Ishmen)		
		,	•		
e received by	y the County Judge	s Office:	Date Received	by Budget Coordinator:	

						FY 2021
On this the	8th	day of	February	2021, the Commssioners' Court, with the fol	lowing members being pres	sent
		Pogos Uni		-		COMMISSIONERS COUR
		Roger Hai Rick Baile		<ul> <li>County Judge</li> <li>Commissioner Pct #1</li> </ul>		
		Kenny Ho		- Commissioner Pct #2		FEB - 8 2021
		Mike Whi		- Commissioner Pct #3		1 CD 0 2021
		Larry Woo	olley	- Commissioner Pct #4		<b></b>
The following	e proce	edings were	had to-wit			Approved
						[7] F
Johnson Cou	inty, and	REAS, there	totore, on Sep	tember 28, 2020 the Court heard and approve	d the budget for the year 20	)21 for
WH similar kind	EREAS,	on proper a d. The tran	pplication, the sfer does not	e Commissioners' Court has transferred an exist increase the total of the budget.	ting budget surplus to a bud	get of a
The	followi	ng transfers	to said budge	et are hereby authorized:		
Department	Name:		···	Constable Pct. 1	Department #:	5500
TRANSFER <u>F</u> I	ROM:					
ACCOLIN	T 511 15 41	250 114145				
	II NUMI mmunit	BER NAME		ACCOUNT NUMBER		AMOUNT
A	mmumt	ion		0100-5500-53450-LE	***	140.00
					<del></del>	
			<del></del>		<del></del>	
					<del></del>	
			_		<del></del>	
	<del></del>		<del></del>		<del></del>	
		<del></del>				
TDANSTED T	0.			TOTAL TRANSFERRED FROM:		\$140.00
TRANSFER <u>T</u>	<u>ū</u> :					
ACCOUN <sup>*</sup>	TNUME	BER NAME		ACCOUNT NUMBER		AMOUNT
Law Boo	ks & Pu	blications	<del></del>	0100-5500-53120-LE		140.00
<del>~ · </del>	<del></del>				<del></del>	
					<u></u>	-
			<del></del>		······································	
			<del></del>	TOTAL TRANSFERRED TO:	<del></del>	\$140.00
51/51 A						
EXPLANATION			1.6.1			
10 cover the	cost of	two law boo	ks for deputie	25		
Department l	Uand:					
vepai unent i	i iedu:	<del></del>			Date:	
THE COUNTY	OF JOH	NSON		ROUND DOLLARS ONLY		
		1	, \			
вү:	<u> </u>	agu	梅。	(Manuari)		
		Roger H	larmon, County	Judge		
Date received b	by the Co	ounty Judge's	Office:	Date Received	by Budget Coordinator:	

				FY 2021
On this the	8th day of February	2021, the Commssioners' Court, with the fol	lowing members being pres	
	Roger Harmon	- County Judge		COMMISSIONERS COURT
	Rick Bailey	- Commissioner Pct #1		
	Kenny Howell	<ul> <li>Commissioner Pct #2</li> </ul>		FEB - 8 2021
	Mike White	- Commissioner Pct #3		
	Larry Woolley	- Commissioner Pct #4		_
The following p	roceedings were had, to-wit:			Approved
THAT V	WHEREAS, theretofore, on Sep	otember 28, 2020 the Court heard and approve	d the budget for the year 20	21 for
		e Commissioners' Court has transferred an exist	da a trada a contra de la contra	
similar kind and	d fund. The transfer does not	increase the total of the budget.	ing budget surplus to a bud	get of a
The fol	llowing transfers to said budge	et are hereby authorized:		
Department Na	me:	Information Technology	Department #:	4090
TRANSFER FROI	<u>M</u> :			
ACCOUNT N	ILINADED NANAE			
	IUMBER NAME ware Maintenance	ACCOUNT NUMBER		AMOUNT
Computer 301tv	ware ividinterialice	0100-4090-54001-GG	******	4,100.00
	<del></del>		<del> </del>	
			<del></del>	
<del></del>				
TRANSFER <u>TO</u> :		TOTAL TRANSFERRED FROM:	-	\$4,100.00
ACCOUNT N	UMBER NAME	ACCOUNT NUMBER		AAAGUNT
	phone	0100-4090-54200-GG		AMOUNT 4,100.00
	· · · · · · · · · · · · · · · · · · ·		<del>-, , , , , , , , , , , , , , , , , , , </del>	4,100.00
	<del></del>			
<del></del>				
		TOTAL TRANSFERRED TO:	<del> </del>	\$4,100.00
EXPLANATION:				
	t of phone hill that was not n	aid in FY 2020. This is a one time cost.		
. o core: are cos	e or priorie bili triat was not po	and it F1 2020. This is a one time cost.		·
Department Hea	. d.		****	
Department nea	10;		Date:	
THE COUNTY OF	IOHNISON	POLINID DOLLARS CANAL		
THE COUNTY OF	JOHNSON	ROUND DOLLARS ONLY		
	16			
BY:	the was it	Cab andema )		
	Roger Harmon, County	Judge		
		0-		
Date received by tl	he County Judge's Office:	Nate Received	by Budget Coordinator:	
Ť		Dute Received	~, ~uubcc coolullatul.	

FY 2021 On this the 8th day of February 2021, the Commssioners' Court, with the following members being present Roger Harmon County Judge COMMISSIONERS COURT **Rick Bailey** Commissioner Pct #1 Kenny Howell Commissioner Pct #2 FEB - 8 2021 Mike White Commissioner Pct #3 Larry Woolley Commissioner Pct #4 Approved The following proceedings were had, to-wit: THAT WHEREAS, theretofore, on September 28, 2020 the Court heard and approved the budget for the year 2021 for Johnson County, and WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: Department Name: Sheriff Admin/Patrol Department #: 5600 TRANSFER FROM: ACCOUNT NUMBER NAME **ACCOUNT NUMBER AMOUNT Personnel Salaries** 0100-5600-51030-LE 11,999.00 TOTAL TRANSFERRED FROM: \$11,999.00 TRANSFER TO: ACCOUNT NUMBER NAME ACCOUNT NUMBER **AMOUNT** SO Stipend 0100-5600-51055-LE 11,999.00 TOTAL TRANSFERRED TO: \$11,999.00 EXPLANATION: For Criminal Investigator postitions (D04-013, D04-008, D04-002) moving to Deputy positions (D03-074, D03-075, D03-076) Department Head: Date: THE COUNTY OF JOHNSON **ROUND DOLLARS ONLY** 

Date Received by Budget Coordinator: \_

Date received by the County Judge's Office:

FY 2021 On this the day of February 2021, the Commssioners' Court, with the following members being present COMMISSIONERS COURT Roger Harmon County Judge **Rick Bailey** Commissioner Pct #1 FEB - 8 2021 Kenny Howell Commissioner Pct #2 Mike White Commissioner Pct #3 **Larry Woolley** Commissioner Pct #4 Approved The following proceedings were had, to-wit: THAT WHEREAS, theretofore, on September 28, 2020 the Court heard and approved the budget for the year 2021 for Johnson County, and WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: **Department Name: Constable Precinct 4** 5530 Department #: TRANSFER FROM: **ACCOUNT NUMBER NAME ACCOUNT NUMBER** AMOUNT Postage 0100-5530-53100-LE 700.00 TOTAL TRANSFERRED FROM: \$700.00 TRANSFER TO: **ACCOUNT NUMBER NAME ACCOUNT NUMBER AMOUNT** Uniforms 0100-5530-53330-LE 700.00 **TOTAL TRANSFERRED TO:** \$700.00 **EXPLANATION:** To cover uniform expense Department Head: Date: THE COUNTY OF JOHNSON **ROUND DOLLARS ONLY** Roger Harmon, County Judge

Date Received by Budget Coordinator:

Date received by the County Judge's Office:

FY 2021

On this the	day of February	2021, the C	ommssioners' Court, with the folio	wing members being pres	
	Roger Harmon		County Judge		COMMISSIONERS COUR
	Rick Bailey		Commissioner Pct #1		
	Kenny Howell	-	Commissioner Pct #2		EED 9 2021
	Mike White		Commissioner Pct #3		FEB - 8 2021
	Larry Woolley	-	Commissioner Pct #4		<b>a</b>
The following proceed	dings were had, to-wit:				Approved
THAT WHEN	EAS theretakers as Se	b 20 20	30 Ab a Causa based and an array	Alice has also as for a third and a con-	na t
Johnson County, and	cas, theretofore, on se	ptember 28, 20	20 the Court heard and approved	the budget for the year 20	21 for
WHEREAS, o similar kind and fund	n proper application, th I. The transfer does no	ne Commissione t increase the t	ers' Court has transferred an existinotal of the budget.	ng budget surplus to a bud	iget of a
The following	g transfers to said budg	et are hereby a	outhorized:		
Department Name:	***************************************	Road an	d Bridge - Precinct 4	Department #:	180
TRANSFER <u>FROM</u> :					
ACCOUNT NUMBI	ED MANAE		ACCOUNT NUMBER		AAAOLIAIT
Operating Res			0180-6150-53970-HS		AMOUNT
Operating nes	JC1 VC		0180-0130-33970-03		298.00
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	<del></del>				<del></del>
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				·	
<del></del>	<del></del>	<del></del>	TOTAL TRANSFERDED COOKS.		4200.00
			TOTAL TRANSFERRED FROM:		\$298.00
TRANSFER TO:					
10001010101010101					
ACCOUNT NUMBE			ACCOUNT NUMBER		AMOUNT
Auto and Property	Insurance	***	0180-6150-54061-HS	-	298.00
	777 77 W. Indoorse accounts				
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				<del></del>	
				***************************************	
		*******	TOTAL TRANSFERRED TO:	*************	\$298.00
				<del></del>	
EXPLANATION:					
Budget Shortfall					
		<del></del>		<del></del>	
Department Head:	(TAISSI	1 /1	at the	Date: 1/28	721
Separament read.	, rancy c		the,	Date: _//	
				/ /	
THE COUNTY OF JOHN	ISON		POLIMO DOLLADE DALLY		
THE COUNTY OF JUNIO	130N		ROUND DOLLARS ONLY		
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BY:	T		``		
01.	som and	DVWU6	<u>~</u>		
	Roger Harmon, Coun	ty Judge			
Date received by the Cou	unty Judge's Office:		Date Received b	y Budget Coordinator:	

				FY 2021
On this the 8	th day of February	2021, the Commssioners' Court, with the follow	owing members being pre	sent
	Bogos Horman			COMMISSIONERS COUR
	Roger Harmon Rick Bailey	<ul> <li>County Judge</li> <li>Commissioner Pct #1</li> </ul>		
	Kenny Howell	- Commissioner Pct #2		EED _ 8 2021
	Mike White	- Commissioner Pct #3		FEB - 8 2021
	Larry Woolley	- Commissioner Pct #4		Approve
The following pro	oceedings were had, to-wit			
THAT W	HEREAS, theretofore, on Se	ptember 28, 2020 the Court heard and approved	the budget for the year 20	021 for
WHEREA	AS, on proper application t	he Commissioners' Court has transferred an existi	na hudaot curolus to o hu	d
similar kind and	fund. The transfer does no	t increase the total of the budget.	ng budget surpius to a bud	aget of a
The follo	owing transfers to said budg	get are hereby authorized:		
Department Nam	ne:	Road & Bridge Pct. 3	Department #:	6140
TRANSFER <u>FROM</u>	<b>!:</b>			
ACCOUNT NU	- IMRED NAME	ACCOUNT NUMARED		
Operating		ACCOUNT NUMBER 0170-6140-53970-HS		AMOUNT 2,000.00
	<u></u>	0170-0140-33970-113	<del></del>	2,000.00
			<del></del>	
***************************************	<del></del>			
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	<del></del>			*****
			<del></del>	
RANSFER TO:		TOTAL TRANSFERRED FROM:	<u> </u>	\$2,000.00
TO.				
ACCOUNT NU	MBER NAME	ACCOUNT NUMBER		AMOUNT
Dues, Conferen	ces & Training	0170-6140-54100-HS		2,000.00
			***	
	<del></del>			····
	<del></del>	***************************************		
			··· <del>····</del>	
		TOTAL TRANSFERRED TO:		\$2,000.00
XPLANATION:				
	of additional training			
epartment Head	l:		Date:	
HE COUNTY OF J	OHNSON	ROUND DOLLARS ONLY		
	2 41	`		
3Y:	Roger Harmon, Count	A linge		
ate received by the	e County Judge's Office:	Data Burner	us Burdana Con III	
coored by the	- County Judge's Office:	Date Received b	y Budget Coordinator:	



## **Training / Seminar Approval Form**

Department Name:	Precinct 3						
Seminar Name:	Commissioners Court Leadership Academy - Class IX						
Purpose:	Continuing Education						
Place:	Session 1: Austin, TX Session 2: Corp	ous Christi, TX	··				
Date:	Session 1: April 6-8, 2021 Session 2: 0	October 19-21, 2021					
Who Will Be Attend	ing:						
				<del></del>			
This Training	g/ Seminar is necessary for the fo	ollowing reasons:					
✓ Require	d continuing education	✓ Job training					
☐ Improve	work performance	Required certifica	tion				
Attach Regist	ration Form and Complete the	following information	<u>:</u>				
Amount of regi	stration \$1,600,00 Dat	e registration is due <u>be</u>	fore 3/31/2	021			
	eck to department head		. ,				
☑ Request 1	reasurer to mail check with registrat	ion					
If an advance is	requested, attach a completed Johnson						
Deptartment Head S		Mite					
*SEND FOR	M TO COUNTY JUDGE'S OFF	ICE*					
RECEIVED B	Y COUNTY JUDGE'S OFFICE_		_ DATE:				
APPROVED B	Y COMMISSIONER'S COURT: _		_ DATE:	FEB - 8 2021			

Approved

# ORIGINAL Training / Seminar Approval Form

Department Name:	Precinct 4 Road & Bridge					
Seminar Name:	North & East Judges and Commissioners Conference  Continuing Education					
Purpose:						
Place:	Waco, TX					
Date:	July 12-15, 2021					
Who Will Be Attendi Larry Woolley	ing:					
This Training	/ Seminar is necessary for	the following reasons:				
x Required cont	inuing education	x Job training				
x Improve work	performance	x Required certification				
Attach Regist	ration Form and Complete	e the following information:				
Amount of regis	tration \$ 225.00	Date registration is due:				
Return check to	department head					
x Request Treas	urer to mail check with registr	ation				
If an advance is	requested, attach a complete?	Johnson County Travel Form.				
Deptartment Head Si	gnature: Sarry	Julley				
*SEND FORM	1 TO COUNTY JUDGE'S	OFFICE*				
RECEIVED BY	Y COUNTY JUDGE'S OFI	FICE	DATE:			
APPROVED BY	Y COMMISSIONER'S COU	RT:	DATE: FEB - 8 2021			

**Approved** 

# ORIGINAL Training / Seminar Approval Form FEB 2'21 PM 2'38

Department Name:	JOHNSON COUNTY CONSTABLE	PCT. 4		
Seminar Name:	NEWLY ELECTED CONSTABLE TE	RAINING		
Purpose:	TRAINING/JOB REQUIRMENT			
Place:	COLLEGE STATION, TX			
Date:	02/15/-02/19-2021			
Who Will Be Attend TROY FULLER	ing:			
	/ Seminar is necessary for the fo			
(전 Kequired	d continuing education	Job training		
☑ Improve	work performance	☐ Required certification	tion	
Attach Regist	ration Form and Complete the fo	ollowing information	<u>:</u>	
Amount of regis	tration \$125.00 Date	registration is due 02/02/2	021	
	eck to department head			
☑ Request T	reasurer to mail check with registration	on		
If an advance is	requested, attach a completed Johnson	n County Travel Form.		
Deptartment Head Si	gnature: My 1714	2		
*SEND FORM	I TO COUNTY JUDGE'S OFFI	CE*		
RECEIVED BY	COUNTY JUDGE'S OFFICE		_ DATE:	
APPROVED BY	COMMISSIONER'S COURT:		DATE:	COMMISSIONERS COURT

## **ORIGINAL**

### **Training / Seminar Approval Form**

Department Name:	Sheriff's Office				
Seminar Name:	SWAT Command Decision	n-Making & Leadersh	nip 1		
Purpose:	Purpose: Improve work performance/job training				
Place:	MicKinney Police Dept.				
Date:	3-1-21 thru 3-5-21				
Who Will Be Attending: Sgt. Lanny Boone		Investigator Andrew Riggs			
This Training	g/ Seminar is necessary for the	following reasons:			
☐ Require	d continuing education	☐ Job training			
☑ Improve	e work performance	☐ Required certification			
	tration Form and Complete th			127	
☐ Return cl	neck to department head			_	
☐ Request	Freasurer to mail check with registr	ration			
If an advance is	requested, attach a completed John	nson County Travel Form	•		
Deptartment Head S	Signature:		-		
*SEND FOR	M TO COUNTY JUDGE'S O	FFICE*			
RECEIVED B	Y COUNTYJ UDGE'S OFFICI	3	DATE:	····	
APPROVED E	SY COMMISSIONER'S COURT:		DATE:	COMMISSIONERS COURT	

**Approved**